

1 **RESOLUTION NO. _____**

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3 **A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO EXECUTE**

4 **A CONTRACT WITH NORTH AMERICA FIRE EQUIPMENT**

5 **COMPANY, INC., IN AN AMOUNT NOT TO EXCEED ONE HUNDRED**

6 **TWENTY-FIVE THOUSAND, EIGHT HUNDRED EIGHTY-ONE**

7 **DOLLARS (\$125,881.00), PLUS APPLICABLE TAXES AND FEES, FOR**

8 **THE PURCHASE OF FIREFIGHTING PROTECTIVE COATS, PANTS**

9 **AND PARTICULATE BLOCKING HOODS FOR THE LITTLE ROCK**

10 **FIRE DEPARTMENT; AND FOR OTHER PURPOSES.**

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12 **WHEREAS**, the Little Rock Fire Department is in need for Protective Coats, Pants and Particulate

13 Blocking Hoods; and,

14 **WHEREAS**, the specifications for this purchase were written and approved by the members serving

15 on the Little Rock Fire Department Safety Committee; and,

16 **WHEREAS**, Vendor selection was made through the utilization of the Sourcewell Contract No.

17 032620-LIO for the purchase of forty-nine (49) Protective Coats at a cost of One Thousand, Five Hundred

18 Eleven Dollars (\$1,511.00) and forty-nine (49) Pants at a cost of One Thousand, Fifty-Eight Dollars

19 (\$1,058.00); and,

20 **WHEREAS**, the total cost for the purchase is shall not exceed One Hundred Twenty-Five Thousand,

21 Eight Hundred Eighty-One Dollars (\$125,881.00), plus applicable taxes and fees.

22 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**

23 **OF LITTLE ROCK, ARKANSAS:**

24 **Section 1.** The City Manager is authorized to enter into a contract with North America Fire Equipment

25 Company, Inc. for the purchase of Firefighting Protective Coats and Pants for the Little Rock Fire

26 Department in the amount not to exceed One Hundred Twenty-Five Thousand, Eight Hundred Eighty-One

27 Dollars (\$125,881.00), plus applicable taxes and fees.

28 **Section 2.** Funding for this purchase is available through the Department's General Fund, Account

29 No. 105120-60030, and ACT 833 Special Project, Account No. 210519-S00B250.

30 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or

31 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or

32 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and

33 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the

34 resolution.

1 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
2 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

3 **ADOPTED: November 15, 2022**

4 **ATTEST:**

APPROVED:

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6 _____
7 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

8 **APPROVED AS TO LEGAL FORM:**

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11 **Thomas M. Carpenter, City Attorney**

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